

Annual Report Form

1998

Due No Later Than November 30,

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

* FIRST NOTICE *

1. Mailing Address - Please Correct, If Not Correct

GREEN THUMB MAINTENANCE, INC
THOMAS WEBB CROPPER
~~1210~~ HELEN THOMPSON RD
1040
SANDPOINT ID 83864

2. Registered Agent and Office NOT A P.O. BOX

THOMAS WEBB CROPPER
~~1210~~ HELEN THOMPSON RD
1040
SANDPOINT ID 83864

3. Organized Under the Laws of:

ID C114311

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors

Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)Office heldNameStreet or P.O. AddressCityStateZip

President Thomas Webb Cropper 1040 Helen Thompson Rd Sandpoint ID 83864
Secy/Treas Janice M Cropper " " " " " "

5. Signature of New Registered Agent

6.

Signature

Thomas Webb Cropper

Date

8/1/98

Name (Typed or Printed)

Thomas Webb Cropper

Title

President

ISSUED: 07-03-1998

DO NOT TAPE OR STAPLE

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