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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------|---------|------------------|--|
| No. <b>W 118924</b>                                                                                                                                    |                  | <b>Due no later than Nov 30, 2013</b>                                                                                                     |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>KMKS PROPERTIES LLC<br>SHELLY SPACKMAN<br>PO BOX 127<br>PRESTON ID 83263 |         | SHELLY SPACKMAN<br>104 S STATE ST<br>PRESTON ID 83263 |         |                  |  |
|                                                                                                                                                        |                  |                                                                                                                                           |         | 3. <u>New</u> Registered Agent Signature:*            |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                           |         |                                                       |         |                  |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                      | City    | State                                                 | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | KELLY H SPACKMAN | 444 W 4800 S                                                                                                                              | PRESTON | ID                                                    | USA     | 83263            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                         |         |                                                       |         |                  |  |
| <b>ID<br/>W 118924</b>                                                                                                                                 |                  | Signature: Kelly Spackman                                                                                                                 |         |                                                       |         | Date: 10/29/2013 |  |
|                                                                                                                                                        |                  | Name (type or print): Kelly Spackman                                                                                                      |         |                                                       |         | Title: Owner     |  |
| Processed 10/29/2013                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                 |         |                                                       |         |                  |  |