| No. W 33773 | | Due no later than Oct 31, 2008 | | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|--|---|---------|--|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | 1. Mailing A CAPTAIN JACK APRIL C MILL 104 S DIVISIO | Annual Report Form 1. Mailing Address: Correct in this box if needed. CAPTAIN JACK, LLC APRIL C MILLER 104 S DIVISION SPOKANE WA 99202 | | JAMES S BLACK/LUKINS & ANNIS PS 250 NW BLVD #102 COEUR D ALENE ID 83814 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | r Names and Addresse | es of at least one Member or Manager. | | | | | |
| Office Held Name | i Names and Addresse | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER CAPTAI | N CHARLIE, LLC | 104 SOUTH DIVISION | SPOKANE | WA | USA | 99202 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| WA W 33773 | | Signature: John M. Stone Name (type or print): John M. Stone | | Date: 08/25/2008 Title: Member of Captain Charlie, LLC | | | |
| Processed 08/25/2008 | | * Electronically provided signatures are accepted as original signatures. | | | | | |