| No. <b>W 96592</b>   |                      | Due no later than Sep 30, 2018   |                                       | 2. Registered A       | 2. Registered Agent and Address (NO PO BOX)         |         |             |  |
|--|----------------------|--|---------------------------------------|-----------------------|---|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080             |                      | Annual Report Form  1. Mailing Address: Correct in this box if needed.  TOPANGA PROPERTIES LLC  STUART RUDORFER  3607 WHEELER CIRCLE  NAMPA ID 83686 |                                       | 3607 WHEE             | STUART RUDORFER  3607 WHEELER CIRCLE NAMPA ID 83686 |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                      |  |                                       | 3. <u>New</u> Registe | 3. New Registered Agent Signature:*                 |         |             |  |
| 4. Limited Liability Compa   | nies: Enter Na       | mes and Address  | es of at least one Member or Manager. |                       |   |         |             |  |
| Office Held  | Name                 |  | Street or PO Address                  | City                  | State   | Country | Postal Code |  |
| MANAGER  | MANAGER STUART RUDOI |  | 3607 WHEELER CIRCLE                   | NAMPA                 | ID  | USA     | 83686       |  |
| 5. Organized Under the Laws of:  |                      | 6. Annual Report must be signed.*  |                                       |                       |   |         |             |  |
| NV<br>W 96592  |                      | Signature: S   | TUART RUDORFER                        | Dat                   | Date: 09/03/2018                                    |         |             |  |
|  |                      | Name (type o   | or print): STUART RUDORFER            | Title                 | Title: MANAGING MEMBER                              |         |             |  |
| Processed 09/03/2018 * Electronically provided signatures are accepted as original signatures. |                      |  |                                       |                       |   |         |             |  |