

|                                                                                                                                                        |             |                                                                                                                                                   |             |                                                       |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------|---------|-------------|--|
| No. <b>W 58395</b>                                                                                                                                     |             | <b>Due no later than Jan 31, 2008</b>                                                                                                             |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>1. Mailing Address: Correct in this box if needed.</b><br>MOUNTAIN SPRINGS INVESTMENTS, LLC<br>PO BOX 1811<br>IDAHO FALLS ID 83403             |             | RANDY TRANE<br>1301 E 17TH ST<br>IDAHO FALLS ID 83404 |         |             |  |
|                                                                                                                                                        |             |                                                                                                                                                   |             | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |             |                                                                                                                                                   |             |                                                       |         |             |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                              | City        | State                                                 | Country | Postal Code |  |
| MANAGER                                                                                                                                                | RANDY TRANE | 4831 E WIND RIVER DR                                                                                                                              | IDAHO FALLS | ID                                                    | USA     | 83401       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>W 58395</b>                                                                                               |             | 6. Annual Report must be signed.*<br>Signature: Robert Crandall<br>Name (type or print): Robert Crandall<br>Date: 11/13/2007<br>Title: Accountant |             |                                                       |         |             |  |
| Processed 11/13/2007                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                         |             |                                                       |         |             |  |