| to. 23869   |                     | Idaho Corpor                                       | Idaho Corporation Annual Report Form                 |                       | 2. Registered Agent and Office NOT A P.O. BOX |            |  |
|---|---------------------|--|--|-----------------------|---|------------|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720  * FIRST NOTICE * NO FEE REQUIRED |                     | Due No Later Than November 1, 1992                 |  |                       | DON SIMIS                                     |            |  |
|   |                     | 1 Mailing Address - Please Correct, II Not Correct |  |                       |   |            |  |
|   |                     | FARMERS WAREHOUSE, INC. DON SIMIS P. 0. BOX 57     |  | GOODING               | ID  | 83330      |  |
|   |                     |  |  | 3. incorporated U     | incorporated Under The Laws     of            |            |  |
|   |                     | GOODING  | ID 83330 0000  | 0 NO: 2386            | 9   |            |  |
| 4. Names and Addresse   | s of Officer        | s and Directors                                    | ·  |                       |   |            |  |
|   |                     | <u>Name</u>  | Street or P.O. Address                               | City                  | State   | <u>Zip</u> |  |
| President:  | resident: Don Simis |  | P. O. Box 57   | Gooding               | Idaho   | 83330      |  |
| Secretary:<br>Directors:  | L. L.               | Robertson  | P. O. Box 57   | Gooding               | Idaho   | 83330      |  |
| Vice President  | Mary (              | Jean Simis   | P. O. Box 57   | Gooding               | Idaho   | 83330      |  |
|   |                     |  |  |                       |   |            |  |
|   |                     |  |  |                       |   |            |  |
|   |                     |  |  |                       |   |            |  |
|   |                     |  |  |                       |   |            |  |
| 5. Nature of Business<br>Grain, field see   | ds, live            |  | that this Annual Report has been erect and esmplete. | examined by me and is | to the best of my I                           | knowledge  |  |
| supplies & feed   |                     | Signature  | To Care on the                                       | <b>)</b> Date         | 7-8-92  |            |  |
| LLTTCS G TEEG   |                     | Name Printed                                       |  |                       |   |            |  |