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|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| No. 69098                                                                                           | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991                                                                                     | 2. Registered Agent and Office NOT A P.O. BOX<br>MADY E. ROTHCHILD SCHMITT<br>2201 BOISE AVENUE<br><br>BOISE ID 83706 3163 |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b> | 1 Mailing Address — Please Correct, If Not Correct<br><br>IDAHO HUMANE SOCIETY AUXILIARY<br>MADY E. ROTHCHILD SCHMITT<br>2201 BOISE AVENUE<br><br>BOISE ID 83706 3163 | 3. Incorporated Under The Laws<br>of<br>ID<br>NO: 069098                                                                   |

## 4. Names and Addresses of Officers and Directors:

|            | <u>Name</u>         | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|---------------------|-------------------------------|-------------|--------------|------------|
| President: | SHERRY MCGUIRE      | 404 THATCHER ST.              | BOISE       | ID           | 83702      |
| Secretary: | SENNY LAWRENCE      | 469 N 28th Apt 135            | "           | "            | 83702      |
| Directors: | BRUCE SPASSENBERGER | 808 MARSHALL                  | "           | "            | 83704      |
|            | CAROLY DUTCHER      | 602 LOS LUCEROS               | Eagle       | "            | 83616      |

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| 5. Nature of Business Foster Parent<br>Program for Cats & Dogs at IDAHO<br>Humane Society - finding homes<br>for these animals through news<br>paper ads, mobile adoption units, etc. | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature <u>Sherry McGuire</u><br>Name (Typed) <u>SHERRY MCGUIRE</u><br><br>Date <u>Oct 11, 1991</u><br>Title <u>President, IHSA</u> |
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