

No. **C 146129**

Due no later than November 30, 2003
Annual Report Form

2. Registered Agent and Office **NO PO BOX**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

CLARK FORK-PEND OREILLE CONSERVANCY
CHARLTON MILLS
PO BOX 814

RUTH A WATKINS
523 HOPE AVE

HOPE, ID 83836

3. New Registered Agent Signature

**NO FILING FEE IF
RECEIVED BY DUE DATE**

SANDPOINT, ID 83864

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	Jack Silsby	35 Cedar Grove Lane	Noxon	Montana	59853
VICE PRESIDENT	James C. Watkins	P. O. Box 61	Hope	Idaho	83836
SECRETARY	Vickie Bushee	307 North 2nd Avenue	Sandpoint	Idaho	83864
TREASURER	Mike Baxter	P. O. Box 2011	Thompson Falls	Montana	59873
DIRECTOR	Jackie Nichols	P. O. Box 1343	Trout Creek	Montana	59874
DIRECTOR	Darl Jacobson	P. O. Box 905	Sandpoint	Idaho	83864
DIRECTOR	Gael Bissell	490 North Meridian Rd.	Kalispell	Montana	59901
DIRECTOR	Mary Terra-Berns	2750 Kathleen Avenue	Coeur d'Alene	Idaho	83815
DIRECTOR	Cal Ryder	P. O. Box 1628	Noxon	Montana	59853
DIRECTOR	Gary Aitken	P. O. Box T	Bonnars Ferry	Idaho	83805
DIRECTOR	Donald J. Malisani	P. O. Box 3721	Spokane	Washington	99220

5. Organized Under the Laws of

IDAHO
C 146129

6. Signature Vickie J. Bushee

Name (Typed or Printed) VICKIE J BUSHEE

Date 9-23-03

Title Secretary of Board

4562

Do Not Tape or Staple

Issued 09/02/2003