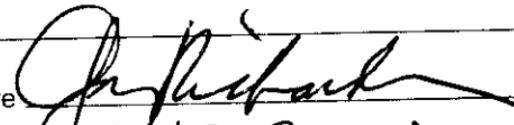


|   |  |  |  |              |            |
|---|--|--|--|--------------|------------|
| <b>No. C 130705</b>   | <b>Due no later than October 31, 2003</b><br><b>Annual Report Form</b>   |  | 2. Registered Agent and Office <b>NO PO BOX</b>  |              |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b> | 1. Mailing Address Correct in this box, if applicable<br>IDAHO CLEAN AIR FORCE INC.<br><br>746 SANTA PAULA CT<br><br>BOISE, ID 83712 |  | GARY E RICHARDSON<br>746 SANTA PAULA COURT<br><br>BOISE, ID 83712 6564<br><br>3. <u>New</u> Registered Agent Signature |              |            |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.  |  |  |  |              |            |
| <u>Office held</u>  | <u>Name</u>  | <u>Street or P.O. Address</u>  | <u>City</u>  | <u>State</u> | <u>Zip</u> |
| PRES.   | PAM BALDWIN  | PO BOX 2181  | BOISE  | ID           | 83701      |
| SECTY-  | GARY RICHARDSON  | 746 SANTA PAULA  | "  | "            | 83712      |
| TREAS.  |  |  |  |              |            |
| DIR.  | VICTOR HILL  | 2010 JOE LN  | NAMPA  | "            | 83687      |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 130705  |  | 6. Signature  Date 8-10-03<br>Name (Typed or Printed) GARY E. RICHARDSON Title SECTY |  |              |            |