

No. C 66841	Annual Report Form <i>Due No Later Than November 30,</i>	1997	2. Registered Agent and Office NOT A P.O. BOX LOWELL N. HAWKES 850 EAST CENTER, SUITE C POCATELLO ID 83201																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct TRI COR ASSOCIATES EDWIN L. HANSEN 430 NORTH 400 WEST SALT LAKE CITY UT 84103	3. Organized Under the Laws of: UT C 66841																									
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)																											
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRES.</td> <td>EDWIN L. HANSEN</td> <td>430 NORTH 400 WEST</td> <td>SLC</td> <td>UT</td> <td>84106</td> </tr> <tr> <td>V PRES</td> <td>LEE O LANCE</td> <td>430 NORTH 400 WEST</td> <td>SLC</td> <td>UT</td> <td>84106</td> </tr> <tr> <td>SEC/TREA</td> <td>MYRA U. HANSEN</td> <td>430 NORTH 400 WEST</td> <td>SLC</td> <td>UT</td> <td>84106</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRES.	EDWIN L. HANSEN	430 NORTH 400 WEST	SLC	UT	84106	V PRES	LEE O LANCE	430 NORTH 400 WEST	SLC	UT	84106	SEC/TREA	MYRA U. HANSEN	430 NORTH 400 WEST	SLC	UT	84106
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5.		6.																									
		Signature <u></u> Date <u>7/30/97</u>																									
		Name (Typed or Printed) <u>EDWIN L. HANSEN</u> Title <u>PRESIDENT</u>																									

ISSUED: 07-04-1997

(DO NOT TAPE OR STAPLE)

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