

No. 076090	Idaho Corporation Annual Report Form Due No Later Than November 1, 1987		2. Registered Agent and Office																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE 87 JUL 30 PM 8 26	1. Mailing Address — Please Correct 026090		KEITH C. NICKISCH 520 CEDAR ST. SANDPOINT, IDAHO 83864																									
	SANDPOINT KIWANIS CLUB, INC. KEITH C. NICKISCH P.O. BOX 773 SANDPOINT, IDAHO 83864		3. Incorporated Under The Laws of STATE OF IDAHO																									
	4. Names and Addresses of Officers and Directors																											
<table border="0"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>ROBERT LARIMER</td> <td>SANDPOINT, IDAHO</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Secretary:</td> <td>ROBERT KLATT</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td>P.O. BOX 773,</td> <td>SANDPOINT,</td> <td>ID</td> <td>83864</td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	ROBERT LARIMER	SANDPOINT, IDAHO				Secretary:	ROBERT KLATT					Directors:		P.O. BOX 773,	SANDPOINT,	ID	83864
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Directors:		P.O. BOX 773,	SANDPOINT,	ID	83864																							
5. Nature of Business SERVICE ORGANIZATION RECEIVED SEC. OF STATE 87 AUG 11 AM 8 57	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td>Signature</td> <td><i>Keith C. Nickisch</i></td> <td>Date</td> <td>6/30/87</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>KEITH C. NICKISCH</td> <td>Title</td> <td>Treasurer</td> </tr> </table>				Signature	<i>Keith C. Nickisch</i>	Date	6/30/87	Name (Typed or Printed)	KEITH C. NICKISCH	Title	Treasurer																
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