| No. <b>C 178428</b>  |   | Due no later than May 31, 2016  |   | 2. Regis                | 2. Registered Agent and Address (NO PO BOX)        |                   |                         |  |
|--|---|---|---|-------------------------|--|-------------------|-------------------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080             |   | Annual Report Form  1. Mailing Address: Correct in this box if needed.  BREATH OF LIFE FELLOWSHIP, INC. DAVID B SWANSON PO BOX 21 |   | 1229<br>MIDD            | DARRELL DOWNAM  1229 CONDOR DR  MIDDLETON ID 83644 |                   |                         |  |
| NO FILING FEE IF RECEIVED BY DUE DATE  |   | CALDWELL ID 83606  less Addresses of President, Secretary, and Directors. Treasurer   |   |                         | 3. New Registered Agent Signature:*                |                   |                         |  |
| Office Held  | nes and Busin<br>Name                   | ess Addresses of P  | resident, Secretary, and Directors. Treas<br>Street or PO Address | surer (optional<br>City | ).<br>State  | Country           | Postal Code             |  |
| SECRETARY  | LORI DARBII<br>DAVID B SV<br>TYLER WIXC | VANSON  | 17264 W. LINDEN<br>16341 OASIS RD<br>2705 WILDWOOD CR. #105       | CALDW<br>CALDW<br>CALDW | VELL ID<br>VELL ID                                 | USA<br>USA<br>USA | 83607<br>83607<br>83605 |  |
| 5. Organized Under the Laws of:  |   | 6. Annual Report must be signed.*   |   |                         |  |                   |                         |  |
| ID<br>C 178428   |   | Signature: David B. Swanson<br>Name (type or print): David B. Swanson   |   |                         | Date: 03/28/2016<br>Title: President               |                   |                         |  |
| Processed 03/28/2016 * Electronically provided signatures are accepted as original signatures. |   |   |   |                         |  |                   |                         |  |