August 14, 1996

Round Valley Acres Water Association C51678 PO Box 941 Challis ID 83226

RE: Round Valley Acres Water Association C51678

Greetings:

Please find enclosed your recently submitted annual report for the 1996-1997 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

We noted that the registered agent and office has been crossed off in block 2 and the correction is missing. Pursuant to section 30-1-12, Idaho Code, each Idaho corporation must have and continuously maintain a registered agent in this state. Please make the correction and resubmit the form to this office before December 3, 1996 to avoid forfeiture.

If you have any questions or meed further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,

Sheryl DeVries Corporate Division

Strenge Derlaies

Enclosures: cited

No. c 51673	Annual Report Form Due No Later Than November 30.	2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE	1. Mailing Address - Please Correct, If Not Correct	LUNNE BERRY.
700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	ROUND VALLEY ACRES WATER AS	SS 90 30% 391 ID 33826 SWALLING ID 33826
NO FEE REQUIRED	PO 30X 941	3. Organized Under the Laws of:
* FIRST NOTICE *	CHALLIS ID 63225	ID 0.51678
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of		
Office held Name	Street or P.O. Address	City State Zip Challis ID 83:226
PARSIDENT DAVIS HE	inhiel-Stout P.O. Box 149	Challis ID 83226
Western Andreathe	whind Shat P.O. Box 749	Challis ID 83-226
SE TREAS FRANCES	K. MACK RO. Box 1306	Chollis ID 23006
Board Bill McCa		Challis D 83226
BORN DON PALYO	P.O. Box 741	Challes ID 83026
Board Walt Getty	P.O. Box 945	Challis ID 83226
Royal Keith Bonne	Show 302 Uniter View	Challis ID 83226
Ament PRANCESK. M.		Chalks ID 83226
NATURE OF BUSINES	6. I certify that this Annual Report has I knowledge true, confect and complet Signature	been examined by me and is to the best of my le. Date 8-/3-96
WATER ASSOCIATION	3.11	d-Stort Title President
ISSUED: 37-06-1	795	2371
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