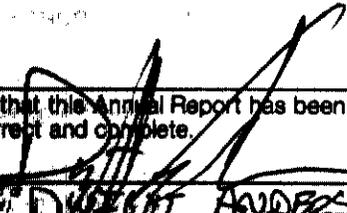


No. 36672	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1991	2. Registered Agent and Office NOT A P.O. BOX  W.C. ANDERSON 6409 RANDOLPH DR.  BOISE ID 83709																								
Return To  Secretary of State Room 203, Statehouse Boise, ID 83720   NO FEE REQUIRED	1. Mailing Address: <i>Please Correct If Not Correct</i>  BOISE LEASING, INC. W.C. ANDERSON 2565 MAIN STREET  BOISE ID 83702	3. Incorporated Under The Laws of ID  NO: 036472																								
4. Names and Addresses of Officers and Directors																										
<table border="1"> <thead> <tr> <th data-bbox="52 397 619 437"></th> <th data-bbox="624 397 751 437">Name</th> <th data-bbox="756 397 1164 437">Street or P.O. Address</th> <th data-bbox="1169 397 1296 437">City</th> <th data-bbox="1301 397 1428 437">State</th> <th data-bbox="1433 397 1620 437">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="52 440 619 479">President:</td> <td data-bbox="624 440 751 479">Dwight Anderson</td> <td data-bbox="756 440 1164 479">6409 RANDOLPH</td> <td data-bbox="1169 440 1296 479">BOISE</td> <td data-bbox="1301 440 1428 479">ID</td> <td data-bbox="1433 440 1620 479">85719</td> </tr> <tr> <td data-bbox="52 483 619 522">Secretary:</td> <td data-bbox="624 483 751 522">W. CHARLES ANDERSON</td> <td data-bbox="756 483 1164 522">6409 RANDOLPH</td> <td data-bbox="1169 483 1296 522">BOISE</td> <td data-bbox="1301 483 1428 522">ID</td> <td data-bbox="1433 483 1620 522">83719</td> </tr> <tr> <td data-bbox="52 525 619 838">Directors:</td> <td data-bbox="624 525 751 838">Dwight Anderson W.C. Anderson</td> <td data-bbox="756 525 1164 838"></td> <td data-bbox="1169 525 1296 838"></td> <td data-bbox="1301 525 1428 838"></td> <td data-bbox="1433 525 1620 838"></td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	Dwight Anderson	6409 RANDOLPH	BOISE	ID	85719	Secretary:	W. CHARLES ANDERSON	6409 RANDOLPH	BOISE	ID	83719	Directors:	Dwight Anderson W.C. Anderson				
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5. Nature of Business Auto Rentals	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  Signature:  Name: DWIGHT ANDERSON Date: 7-30-91 Title: PRES																									