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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| No. <b>C104579</b>                                                                                                                                                                                                                                            | <b>Annual Report Form</b> 1999<br><i>Due No Later Than November 30,</i>                                                                                                 | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><b>RICHARD E BUSKIRK</b><br><b>20020 UPPER PLEASANT RIDGE</b><br><b>CALDWELL ID 83605</b> |
| Return to:<br><b>SECRETARY OF STATE</b><br><b>700 WEST JEFFERSON</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b><br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                       | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>REWARD WALL SYSTEMS OF IDAHO</b><br><br><b>20020 UPPER PLEASANT RIDGE</b><br><br><b>CALDWELL ID 83605</b> | 3. Organized Under the Laws of:<br><br><b>ID C104579</b>                                                                                          |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                                         |                                                                                                                                                   |
| <u>Office held</u>                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                                                             | <u>Street or P.O. Address</u>                                                                                                                     |
| <u>City</u>                                                                                                                                                                                                                                                   | <u>State</u>                                                                                                                                                            | <u>Zip</u>                                                                                                                                        |
| President                                                                                                                                                                                                                                                     | Richard Buskirk                                                                                                                                                         | 20020 Upper Pleasant Ridge                                                                                                                        |
| Sec/Trea.                                                                                                                                                                                                                                                     | Lindy Buskirk                                                                                                                                                           | " "                                                                                                                                               |
| Caldwell                                                                                                                                                                                                                                                      | ID                                                                                                                                                                      | 83605                                                                                                                                             |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                          |                                                                                                                                                                         |                                                                                                                                                   |
| 6.                                                                                                                                                                                                                                                            |                                                                                                                                                                         |                                                                                                                                                   |
| Signature                                                                                                                                                                                                                                                     | Date                                                                                                                                                                    | 11-1-99                                                                                                                                           |
| Name (Typed or Printed)                                                                                                                                                                                                                                       | Title                                                                                                                                                                   | President                                                                                                                                         |

ISSUED: 07-03-1999

13679