

<b>No. 411</b>	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1992		<b>2. Registered Agent and Office NOT A P.O. BOX</b>  <b>DAVID THOMPSON</b> <b>168 S UNIVERSITY</b>  <b>BLACKFOOT ID 83221</b>																																																		
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>* FIRST NOTICE *</b> <b>NO FEE REQUIRED</b>	<b>1. Mailing Address Please Correct If Not Correct</b>  <b>JASON LEE MEMORIAL METHODIST CH</b> <b>DAVID THOMPSON</b> <b>168 S UNIVERSITY</b>  <b>BLACKFOOT ID 83221 0000</b>		<b>3. Incorporated Under The Laws of</b> <b>NO: 411</b>																																																		
<b>4. Names and Addresses of Officers and Directors</b>																																																					
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<b>5. Nature of Business</b>  church		<b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b>  <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">Signature <i>Dennis J. Jacky</i></td> <td style="width: 20%;">Date <i>14 July, 1992</i></td> </tr> <tr> <td>Name (Typed or Printed) <i>DENNIS J. JACKY</i></td> <td>Title <i>President</i></td> </tr> </table>				Signature <i>Dennis J. Jacky</i>	Date <i>14 July, 1992</i>	Name (Typed or Printed) <i>DENNIS J. JACKY</i>	Title <i>President</i>																																												
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