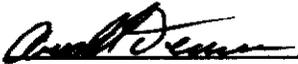


No. W 8834	Annual Report Form 1999 <i>Due No Later Than November 30,</i>	2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address <small>Please Correct If Not Correct</small> JENSEN BROTHERS L.L.C. ARNOLD JENSEN 3492 E 1425 N ASHTON ID 83420	ARNOLD JENSEN 3492 E 1425 N ASHTON ID 83420 3. Organized Under the Laws of: ID W 8834

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of **Managers** or **Members** (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
	Arnold Jensen	3492 East 1425 North	Ashton	ID	83420
	Alvin Jensen	3490 East 1425 North	Ashton	ID	83420

5. Signature of New Registered Agent	6. Signature <u></u> Date <u>7, 25, 99</u> Name <small>(Typed or Printed)</small> <u>Arnold Jensen</u> Title <u>Member/Owner</u>
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ISSUED: 07-03-1999

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