


No. W 8834	Annual Report Form 1999 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX ARNOLD JENSEN 3492 E 1425 N ASHTON ID 83420																			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct If Not Correct JENSEN BROTHERS L.L.C. ARNOLD JENSEN 3492 E 1425 N ASHTON ID 83420		3. Organized Under the Laws of: ID W 8834																			
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td></td> <td>Arnold Jensen</td> <td>3492 East 1425 North</td> <td>Ashton</td> <td>ID</td> <td>83420</td> </tr> <tr> <td></td> <td>Alvin Jensen</td> <td>3490 East 1425 North</td> <td>Ashton</td> <td>ID</td> <td>83420</td> </tr> </tbody> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>		Arnold Jensen	3492 East 1425 North	Ashton	ID	83420		Alvin Jensen	3490 East 1425 North	Ashton	ID	83420
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5. Signature of New Registered Agent		6. Signature <u></u> Date <u>7, 25, 99</u> Name <small>(Typed or Printed)</small> <u>Arnold Jensen</u> Title <u>Member/Owner</u>																				

ISSUED: 07-03-1999
2362