

**FILED EFFECTIVE**

|                                                                                                                      |              |                                                                                                                                                                                                                                  |               |                                                                                                                              |                            |
|----------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| <b>No. C 124924</b>                                                                                                  |              | <b>Reinstatement Annual Report Form<br/>ADMIN DISSOLVED 10/05/2011</b>                                                                                                                                                           |               | <b>2. Registered Agent and Office<br/>(NOT A P.O. BOX)</b><br>KARL NICHOLS<br>220 2ND AVE S STE 203<br>KETCHUM ID 83340-6089 |                            |
| <b>Return to:</b><br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080                  |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><del>JIM CARKONEN</del><br><del># 5 COYOTE COURT</del><br>SUN VALLEY ID 83354-6889 USA<br>PO Box 3009<br>Sun Valley, ID 83353                                       |               | <b>3. New Registered Agent Signature.</b>                                                                                    |                            |
| <b>REINSTATEMENT FEE<br/>DUE: \$30.00</b>                                                                            |              |                                                                                                                                                                                                                                  |               |                                                                                                                              |                            |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.</b> |              |                                                                                                                                                                                                                                  |               |                                                                                                                              |                            |
| <b>Office Held</b>                                                                                                   | <b>Name</b>  | <b>Street or PO Address</b>                                                                                                                                                                                                      | <b>City</b>   | <b>State</b>                                                                                                                 | <b>Country Postal Code</b> |
| President                                                                                                            | Jane Conard  | PO Box 6268                                                                                                                                                                                                                      | Sun Valley ID | USA                                                                                                                          | 83353                      |
| Director                                                                                                             | Marvin Brown | PO Box 716                                                                                                                                                                                                                       | Ketchum       | ID                                                                                                                           | USA 83340                  |
|                                                                                                                      |              |                                                                                                                                                                                                                                  |               |                                                                                                                              |                            |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 124924                                                      |              | <b>6.</b><br><b>Signature:</b><br><br><b>Name (type or print):</b><br>Jane Conard<br><br><b>Date:</b><br>10-22-12<br><b>Title:</b><br>President |               |                                                                                                                              |                            |
| Issued 10/22/2012 by SLD                                                                                             |              |                                                                                                                                                                                                                                  |               |                                                                                                                              |                            |

**INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM**