

No. 084789	Idaho Corporation Annual Report Form		2. Registered Agent and Office																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE AM 10 48 88 JUL 11	Due No Later Than November 1, 1988		DONALD A. JENSEN 556 BALLINGRUDE DRIVE TWIN FALLS, IDAHO 83303																									
	1. Mailing Address — Please Correct 084789 OAJ FARMS, INC. DONALD A. JENSEN P.O. BOX 1295 TWIN FALLS, IDAHO 83303	3. Incorporated Under The Laws of STATE OF IDAHO																										
4. Names and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th data-bbox="46 416 426 452"></th> <th data-bbox="431 416 745 452">Name</th> <th data-bbox="750 416 1075 452">Street or P.O. Address</th> <th data-bbox="1080 416 1339 452">City</th> <th data-bbox="1344 416 1455 452">State</th> <th data-bbox="1460 416 1620 452">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="46 455 426 487">President:</td> <td data-bbox="431 455 745 487">DONALD A. JENSEN</td> <td data-bbox="750 455 1075 487">P.O. Box 1295</td> <td data-bbox="1080 455 1339 487">TWIN FALLS</td> <td data-bbox="1344 455 1455 487">ID</td> <td data-bbox="1460 455 1620 487">83301</td> </tr> <tr> <td data-bbox="46 490 426 522">Secretary:</td> <td data-bbox="431 490 745 522">"</td> <td data-bbox="750 490 1075 522">"</td> <td data-bbox="1080 490 1339 522">"</td> <td data-bbox="1344 490 1455 522">"</td> <td data-bbox="1460 490 1620 522">"</td> </tr> <tr> <td data-bbox="46 525 426 557">Directors:</td> <td data-bbox="431 525 745 557">"</td> <td data-bbox="750 525 1075 557">"</td> <td data-bbox="1080 525 1339 557">"</td> <td data-bbox="1344 525 1455 557">"</td> <td data-bbox="1460 525 1620 557">"</td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	DONALD A. JENSEN	P.O. Box 1295	TWIN FALLS	ID	83301	Secretary:	"	"	"	"	"	Directors:	"	"	"	"	"
	Name	Street or P.O. Address	City	State	Zip																							
President:	DONALD A. JENSEN	P.O. Box 1295	TWIN FALLS	ID	83301																							
Secretary:	"	"	"	"	"																							
Directors:	"	"	"	"	"																							
5. Nature of Business FARMING	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Donald A. Jensen</u> Date <u>7/6/88</u> Name (Typed or Printed) <u>DONALD A. JENSEN</u> Title <u>PRESIDENT</u>																											

 ENTERED
 JUL 11 1988