

INSTRUCTIONS ON REVERSE SIDE

No. 48019

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

* FIRST NOTICE *
NO FEE REQUIRED

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

1. Mailing Address: *1007 W. Bannock Street, Room 203, Boise, ID 83720*

DISTRICT 7 HEALTH DEPARTMENT HQ
HELEN KISER
P. O. BOX 1855

IDAHO FALLS ID 83403

ISSUED: 07-07-1993
2. Registered Agent and Office **NOT A P.O. BOX**

WM. BRUCE ARNELL
254 E STREET

IDAHO FALLS ID 83401

3. Incorporated Under The Laws
of
ID
NO: 48019

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|-------------------|-------------------------------|-------------|--------------|------------|
| President: | CLYDE BURTENSHAW | 12799 N 95 E | IDAHO FALLS | ID | 83401 |
| Secretary: | WM. BRUCE ARNELL | 254 E STREET | IDAHO FALLS | ID | 83402 |
| Directors: | DARWIN W. CASPER | PO BOX 225 | LEWISVILLE | ID | 83431 |
| | REESE A. CHAMBERS | PO BOX 84 | DRIGGS | ID | 83422 |
| | DON M O'NEAL | HC 62, PO BOX 2230 | MAY | ID | 83253 |
| | GRANT CHANDLER | PO BOX 38 | ST. ANTHONY | ID | 83445 |
| | IVAN I. TAYLOR | PO BOX 65 | MACKAY | ID | 83251 |
| | DAVID RASMUSSEN | 4400 S 1500 W | REXBURG | ID | 83440 |
| | CHARLES VADNAIS | PO BOX 134 | DUBOIS | ID | 83423 |

5. Nature of Business

HEALTH DEPARTMENT

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge
true, correct and complete.

Signature

Name *Wm. Bruce Arnell*
(Type or Print)

Date

07/13/93

Title

DIRECTOR