

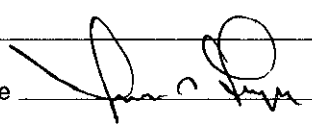
<b>No. C 61571</b>  Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Due no later than Jul 31, 2000</b> <b>Annual Report Form</b>  1. Mailing Address - Correct in this box, if applicable LUPER BROTHERS AUTOMOTIVE, INC.  110 16TH ST  LEWISTON, ID 83501	2. Registered Agent and Office <b>NO PO BOX</b> JAMES C. LUPER 110 16TH STREET  LEWISTON, ID 83501  3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	James C. Luper	615 Thiessen Rd.	Lewiston	ID	83501
Secretary/ Treasurer	Daniel J. Luper	3327 12th St.	Lewiston	ID	83501
Director	James C. Luper	615 Thiessen Rd.	Lewiston	ID	83501
Director	Daniel J. Luper	3327 12th St.	Lewiston	ID	83501
Director	James N. Luper	928 Stewart Ave.	Lewiston	ID	83501
Director	Josephine R. Luper	928 Stewart Ave.	Lewiston	ID	83501

5. Organized Under the Laws of:  <div style="text-align: center;">IDAHO C 61571</div>	6.  Signature _____ Date <u>May 23, 2000</u> Name <small>(Typed or Printed)</small> <u>James C. Luper</u> Time <u>President</u>
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Issued 05/10/2000

**Do Not Tape or Staple**

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