

W 46262

**Due no later than January 31, 2009  
Annual Report Form**

**2. Registered Agent and Office NO PO BOX**

**Return to:**  
SECRETARY OF STATE  
450 NORTH FOURTH STREET  
PO BOX 83720  
BOISE, ID 83720-0080

**1. Mailing Address - Correct in this box, if applicable**

CNR, LLC  
DENNIS C PENCE  
ONE COLDWATER CREEK DR  
SANDPOINT, ID 83864

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ONE COLDWATER CREEK DR  
SANDPOINT, ID 83864

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

**3. New Registered Agent Signature**

**4. Limited Liability Companies: Enter Names and Addresses of Members.**

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
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Managing Member	Dennis Pence	1 Coldwater Creek Dr.	Sandpoint	ID	83864
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**5. Organized Under the Laws of:**

IDAHO  
W 46262

**6.**

Signature



Date

11/13/08

Name (Typed or Printed)

Dennis Pence

Title

Manager

Issued 11/05/2008

**Do Not Tape or Staple**

200901008004