

No. C 35827 A	Annual Report Form Due No Later Than November 30, 1996		2. Registered Agent and Office NOT A P.O. BOX MARTIN, CHAPMAN ET AL 11872 HWY. 75 SUN VALLEY, ID 83353	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct IDAHO PARTNERS OF THE AMERIC JOHN S. CHAPMAN BOX 2898		3. Organized Under the Laws of: ID	
* FIRST NOTICE *	BOISE	ID 83702	ID	C 35827 A
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input checked="" type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>
President	Bron Ingoldsbey	PO Box 292	Sugar City	ID 83445
Secretary	H.J. Burus	658 S. Tenth St.	Pocatello	ID 83201
Executive Director	Mike Tatum	522 Linden Av.	Rexburg	ID 83446
5. NATURE OF BUSINESS International Volunteerism ANY LAWFUL		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Bron Ingoldsbey</u> Date <u>10-10-96</u> Name (Typed or Printed) <u>Bron Ingoldsbey</u> Title <u>President</u>		

ISSUED: 07-06-1996

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