| No. <b>C 184956</b>  |   | Due no later than Oct 31, 2013 2. Registered Agent and Address (NO PO BOX) GARY L PETERSEN  |   |                                   |   |                   | PO BOX)                                |  |
|--|---|---|---|-----------------------------------|---|-------------------|--|--|
| Return to:   |   |   |   | GARY L PETERSEN                   |   |                   |  |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |   | 1. Mailing Address: Correct in this box if needed.  DISTRICT #7 DEPARTMENT OF IDAHO VFW INC DOUGLAS N BUHLER 337 NORTH STATE STREET PRESTON ID 83263-1112 |   | SODA SPRING                       | 151 CASCADE QUEY SODA SPRINGS ID 83276  3. New Registered Agent Signature:* |                   |  |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |   | USA   |   |                                   |   |                   |  |  |
| 4. Corporations: Enter Name  | es and Busine   | ess Addresses of  | President, Secretary, and Directors. Treasur                | er (optional).                    |   |                   |  |  |
| Office Held  | Name  |   | Street or PO Address  | City                              | State   | Country           | Postal Code                            |  |
| TREASURER I  | HERO SHIOS<br>DOUGLAS BL  | JHLER   | P.O. BOX 743<br>337 NORTH STATE                             | BLACKFOOT<br>PRESTON              | ID<br>ID  | USA<br>USA        | 83221-0743<br>83263-0743               |  |
| TREASURER I  | DEBORAH HARMON<br>DOUGLAS N BUHLER<br>GARY W RAY                          |   | 749 MYRTLE ST.<br>337 NORTH STATE STREET<br>401 KURTWOOD DR | POCATELLO<br>PRESTON<br>POCATELLO | ID<br>ID  | USA<br>USA<br>USA | 83201-5616<br>83263-5616<br>83204-3556 |  |
| PRESIDENT  | GART W RA   | AT  | 401 KOKT WOOD DK  | POCATELLO                         | ID  | USA               | 63204-3330                             |  |
| 5. Organized Under the Laws of:  |   | 6. Annual Report must be signed.*   |   |                                   |   |                   |  |  |
| ID<br>C 184956   |   | Signature: G  |   | Date: 12/27/2013                  |   |                   |  |  |
|  |   | Name (type  |   | Title: President                  |   |                   |  |  |
| Processed 12/27/2013   | * Electronically provided signatures are accepted as original signatures. |   |   |                                   |   |                   |  |  |