No. <b>C 175483</b>	Due no later than Oct 31, 2017		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE	Annual Report Form  1. Mailing Address: Correct in this box if needed.  BONNER TAXI INC.  JOEL D CROPPER 607 N THIRD AVE SANDPOINT ID 83864		JOEL CROPPER 607 N 3RD AVE SANDPOINT ID 83864  3. New Registered Agent Signature:*			
700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080						
NO FILING FEE IF RECEIVED BY DUE DATE						
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held Name	Street or F	O Address	City	State	Country	Postal Code
PRESIDENT JOEL DAVID	CROPPER 607 N THIF	RD AVE	SANDPOINT	ID	USA	83864
5. Organized Under the Laws of:	6. Annual Report must be signed.*					
ID	Signature: Joel Cropper		Date: 08/23/2017			
C 175483	C 175483 Name (type or print): Joel Cropper		Title: President			
Processed 08/23/2017	* Electronically provided signatures are accepted as original signatures.					