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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------|---------|------------------|--|
| No. <b>W 101358</b>                                                                                                                                    |                  | <b>Due no later than Mar 31, 2016</b>                                                                                                                |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SEASONS CARE MANAGEMENT, PLLC<br>JULIE K ROBINSON<br>PO BOX 45402<br>BOISE ID 83711 |       | JULIE K ROBINSON<br>8003 W. SILKWOOD CT.<br>BOISE ID 83704 |         |                  |  |
|                                                                                                                                                        |                  |                                                                                                                                                      |       | 3. <u>New</u> Registered Agent Signature:*                 |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                      |       |                                                            |         |                  |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                 | City  | State                                                      | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | JULIE K ROBINSON | 8003 W. SILKWOOD CT.                                                                                                                                 | BOISE | ID                                                         | USA     | 83704            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                  | 6. Annual Report must be signed.*                                                                                                                    |       |                                                            |         |                  |  |
| <b>ID<br/>W 101358</b>                                                                                                                                 |                  | Signature: JULIE K. ROBINSON                                                                                                                         |       |                                                            |         | Date: 05/05/2016 |  |
|                                                                                                                                                        |                  | Name (type or print): JULIE K. ROBINSON                                                                                                              |       |                                                            |         | Title: MEMBER    |  |
| Processed 05/05/2016                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                            |       |                                                            |         |                  |  |