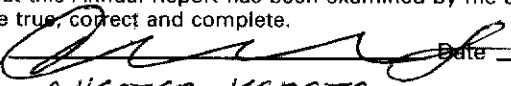


|                                                                                                                                                                                                                                                      |                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| No. <b>C 93282</b>                                                                                                                                                                                                                                   | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1996</b>                                                                                                  |                                                                                                                                                                                                                                                                                                                          | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br><b>CHESTER C. KERSTEIN</b><br><b>16970 MEADOW LANE</b><br><br><b>NAMPA ID 83687</b> |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>                                                                                                                         | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>CHRISVIEW, INC.</b><br><b>CHESTER C. KERSTEIN</b><br><b>16970 MEADOW LANE</b><br><br><b>NAMPA ID 83687</b> |                                                                                                                                                                                                                                                                                                                          | 3. Organized Under the Laws of:<br><br><b>ID C 93282</b>                                                                                        |
| * <b>FIRST NOTICE *</b>                                                                                                                                                                                                                              |                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                 |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                 |
| <u>Office held</u>                                                                                                                                                                                                                                   | <u>Name</u>                                                                                                                                                              | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                            | <u>City</u>                                                                                                                                     |
| <u>State</u>                                                                                                                                                                                                                                         | <u>Zip</u>                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                 |
| <b>PRESIDENT</b>                                                                                                                                                                                                                                     | <b>CHESTER KERSTEIN</b>                                                                                                                                                  | <b>16970 MEADOW LN</b>                                                                                                                                                                                                                                                                                                   | <b>NAMPA ID 83687</b>                                                                                                                           |
| <b>SECRETARY</b>                                                                                                                                                                                                                                     | <b>JOANN F KERSTEIN</b>                                                                                                                                                  | <b>16970 MEADOW LN</b>                                                                                                                                                                                                                                                                                                   | <b>NAMPA ID 83687</b>                                                                                                                           |
| <b>DIRECTOR</b>                                                                                                                                                                                                                                      | <b>ELLEN F. KERSTEIN</b>                                                                                                                                                 | <b>16970 MEADOW LN</b>                                                                                                                                                                                                                                                                                                   | <b>NAMPA ID 83687</b>                                                                                                                           |
| <b>DIRECTOR</b>                                                                                                                                                                                                                                      | <b>HEATHER A. KERSTEIN</b>                                                                                                                                               | <b>16970 MEADOW LN</b>                                                                                                                                                                                                                                                                                                   | <b>NAMPA ID 83687</b>                                                                                                                           |
| 5. <b>NATURE OF BUSINESS</b><br><br><b>MOBILE HOME PARK</b>                                                                                                                                                                                          |                                                                                                                                                                          | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature  Date <b>8/1/96</b><br>Name (Typed or Printed) <b>CHESTER KERSTEIN</b> Title <b>PRESIDENT</b> |                                                                                                                                                 |

ISSUED: 07-06-1996

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