

INSTRUCTIONS ON REVERSE SIDE

No. 75687 Return To Secretary of State Room 203, State House Boise, ID 83720 Forfeited 12/1/93 REINSTATEMENT FEE: \$30.00	Idaho Corporation Annual Report Form Due No Later Than November 1, 1994 Mailing Address — Please Correct IDAHO ENGLISH JOURNAL, INC. BARBARA OLIC-HAMILTON <i>Alecia Baker</i> 3755 MAZE PL. <i>2098 S. Springbrook</i> BOISE ID 83706	2. Registered Agent and Office DRIEK ZIRINSKY ENGLISH DEPT - BSU BOISE ID 83725 3. Incorporated Under The Laws of ID 76687																																				
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td><i>Alecia Baker</i></td> <td><i>2098 S. Springbrook</i></td> <td><i>Boise</i></td> <td><i>ID</i></td> <td><i>83706</i></td> </tr> <tr> <td>Secretary:</td> <td><i>IMOGENE Harden</i></td> <td><i>2503 Citrus Dr.</i></td> <td><i>Boise</i></td> <td><i>ID</i></td> <td><i>83713</i></td> </tr> <tr> <td>Directors:</td> <td><i>Karla Cattani</i></td> <td><i>7600 N. 3142 W.</i></td> <td><i>Preston</i></td> <td><i>ID</i></td> <td><i>83263</i></td> </tr> <tr> <td></td> <td><i>Kathy Crapo</i></td> <td><i>435 N. 1500 E.</i></td> <td><i>St. Anthony</i></td> <td><i>ID</i></td> <td><i>83445</i></td> </tr> <tr> <td></td> <td><i>Judy Decine</i></td> <td><i>2615 Iowa</i></td> <td><i>Caldwell</i></td> <td><i>ID</i></td> <td><i>83605</i></td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	<i>Alecia Baker</i>	<i>2098 S. Springbrook</i>	<i>Boise</i>	<i>ID</i>	<i>83706</i>	Secretary:	<i>IMOGENE Harden</i>	<i>2503 Citrus Dr.</i>	<i>Boise</i>	<i>ID</i>	<i>83713</i>	Directors:	<i>Karla Cattani</i>	<i>7600 N. 3142 W.</i>	<i>Preston</i>	<i>ID</i>	<i>83263</i>		<i>Kathy Crapo</i>	<i>435 N. 1500 E.</i>	<i>St. Anthony</i>	<i>ID</i>	<i>83445</i>		<i>Judy Decine</i>	<i>2615 Iowa</i>	<i>Caldwell</i>	<i>ID</i>	<i>83605</i>
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5. Nature of Business <i>Nonprofit Professional Teachers Organization</i>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <i>Alecia Baker</i> Date <i>3-12-95</i> Name (Typed or Printed) <i>Alecia Baker</i> Title <i>President</i>																																					