

No. **C 28946**

**Due no later than Nov 30, 2001**  
**Annual Report Form**

2. Registered Agent and Office **NO PO BOX**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

FRANKLIN DOMESTIC WATER USERS ASSOC  
BETH ~~SWHR~~ **S U H R**  
10608 CRUSER DRIVE

DAVID ~~SWHR~~ **S U H R**  
10608 CRUSER DRIVE

BOISE, ID 83709

**NO FILING FEE IF**  
**RECEIVED BY DUE DATE**

BOISE, ID 83709

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-------------|-------------------------------|-------------|--------------|------------|
| President          | David Suhr  | 10608 Cruser Dr               | Boise       | Id           | 83709      |
| V President        | Jim Storey  | 10920 Cruser Dr               | Boise       | Id           | 83709      |
| Sec/Treas.         | Beth Suhr   | 10608 Cruser Dr               | Boise       | Id           | 83709      |

5. Organized Under the Laws of:

IDAHO  
C 28946

6.

Signature

*David Suhr*

Date

*10/12/01*

Name (Typed or Printed)

*David Suhr*

Title

*Pres*