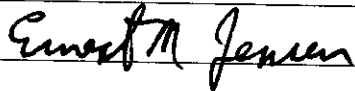
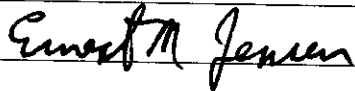
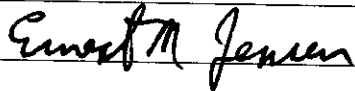


| <b>No. C 95115</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Due no later than Apr 30, 2001</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                                                                                                                                                                                                 | 2. Registered Agent and Office <b>NO PO BOX</b><br>LARY S. LARSON<br>428 PARK AVE.<br>IDAHO FALLS, ID 83405 |                                                                                              |                     |                                                               |                                           |              |            |           |             |                   |              |    |       |           |               |                  |              |    |       |           |                 |                  |              |    |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------|-------------------------------------------|--------------|------------|-----------|-------------|-------------------|--------------|----|-------|-----------|---------------|------------------|--------------|----|-------|-----------|-----------------|------------------|--------------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1. Mailing Address - Correct in this box, if applicable<br>EASTERN IDAHO ESTATE PLANNING COUNC<br>ERNEST M. JENSEN<br>BOX 50700<br><br>IDAHO FALLS, ID 83405                                                                                                                                                                                                                                                                                                       | 3. <u>New</u> Registered Agent Signature                                                                    |                                                                                              |                     |                                                               |                                           |              |            |           |             |                   |              |    |       |           |               |                  |              |    |       |           |                 |                  |              |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Greg Calder</td> <td>2105 Coronado St.</td> <td>Idaho Falls,</td> <td>ID</td> <td>83404</td> </tr> <tr> <td>Secretary</td> <td>Vicki Motloch</td> <td>410 Memorial Dr,</td> <td>Idaho Falls,</td> <td>ID</td> <td>83402</td> </tr> <tr> <td>Treasurer</td> <td>Ernest M Jensen</td> <td>P. O. Box 50700,</td> <td>Idaho Falls,</td> <td>ID</td> <td>83405</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                             | <u>Office held</u>                                                                           | <u>Name</u>         | <u>Street or P.O. Address</u>                                 | <u>City</u>                               | <u>State</u> | <u>Zip</u> | President | Greg Calder | 2105 Coronado St. | Idaho Falls, | ID | 83404 | Secretary | Vicki Motloch | 410 Memorial Dr, | Idaho Falls, | ID | 83402 | Treasurer | Ernest M Jensen | P. O. Box 50700, | Idaho Falls, | ID | 83405 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>Street or P.O. Address</u>                                                                               | <u>City</u>                                                                                  | <u>State</u>        | <u>Zip</u>                                                    |                                           |              |            |           |             |                   |              |    |       |           |               |                  |              |    |       |           |                 |                  |              |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Greg Calder                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2105 Coronado St.                                                                                           | Idaho Falls,                                                                                 | ID                  | 83404                                                         |                                           |              |            |           |             |                   |              |    |       |           |               |                  |              |    |       |           |                 |                  |              |    |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Vicki Motloch                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 410 Memorial Dr,                                                                                            | Idaho Falls,                                                                                 | ID                  | 83402                                                         |                                           |              |            |           |             |                   |              |    |       |           |               |                  |              |    |       |           |                 |                  |              |    |       |
| Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Ernest M Jensen                                                                                                                                                                                                                                                                                                                                                                                                                                                    | P. O. Box 50700,                                                                                            | Idaho Falls,                                                                                 | ID                  | 83405                                                         |                                           |              |            |           |             |                   |              |    |       |           |               |                  |              |    |       |           |                 |                  |              |    |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center; margin-top: 20px;">             IDAHO<br/>C 95115           </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;">           Signature  </td> <td style="width: 40%;">           Date <u>4-18-01</u> </td> </tr> <tr> <td>           Name <small>(Typed or Printed)</small> <u>Ernest M Jensen</u> </td> <td>           Title: <u>Treasurer</u><br/> <del>XXX</del> </td> </tr> </table> |                                                                                                             | Signature  | Date <u>4-18-01</u> | Name <small>(Typed or Printed)</small> <u>Ernest M Jensen</u> | Title: <u>Treasurer</u><br><del>XXX</del> |              |            |           |             |                   |              |    |       |           |               |                  |              |    |       |           |                 |                  |              |    |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date <u>4-18-01</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                             |                                                                                              |                     |                                                               |                                           |              |            |           |             |                   |              |    |       |           |               |                  |              |    |       |           |                 |                  |              |    |       |
| Name <small>(Typed or Printed)</small> <u>Ernest M Jensen</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Title: <u>Treasurer</u><br><del>XXX</del>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                             |                                                                                              |                     |                                                               |                                           |              |            |           |             |                   |              |    |       |           |               |                  |              |    |       |           |                 |                  |              |    |       |