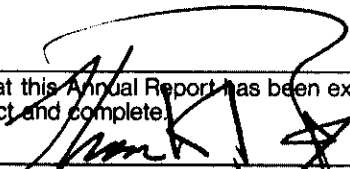


| No. 067377                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Idaho Corporation Annual Report Form</b>                                        |                                                                                                                                                                                                                                                                                                       | 2. Registered Agent and Office                                                               |       |       |      |                        |      |       |     |            |                 |               |       |       |       |            |             |               |       |       |       |            |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------|-------|------|------------------------|------|-------|-----|------------|-----------------|---------------|-------|-------|-------|------------|-------------|---------------|-------|-------|-------|------------|--|--|--|--|--|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b>                                                                                                                                                                                                                                                                                                                                                                                                             | Due No Later Than November 1, 1987                                                 |                                                                                                                                                                                                                                                                                                       | <del>BOISE, IDAHO</del> <del>1109 MAIN STREET</del> <del>BOISE, IDAHO</del> <del>83702</del> |       |       |      |                        |      |       |     |            |                 |               |       |       |       |            |             |               |       |       |       |            |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1. Mailing Address — Please Correct 067377                                         |                                                                                                                                                                                                                                                                                                       | ENTERED                                                                                      |       |       |      |                        |      |       |     |            |                 |               |       |       |       |            |             |               |       |       |       |            |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>BON APPETIT GOURMET FOODS, INC.</b><br>---<br>BOX 4143<br>BOISE, IDAHO<br>83724 |                                                                                                                                                                                                                                                                                                       | 3. Incorporated Under The Laws of<br><br>STATE OF IDAHO                                      |       |       |      |                        |      |       |     |            |                 |               |       |       |       |            |             |               |       |       |       |            |  |  |  |  |  |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                    |                                                                                                                                                                                                                                                                                                       |                                                                                              |       |       |      |                        |      |       |     |            |                 |               |       |       |       |            |             |               |       |       |       |            |  |  |  |  |  |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>THOMAS K. BACON</td> <td>P.O. BOX 4143</td> <td>BOISE</td> <td>IDAHO</td> <td>83704</td> </tr> <tr> <td>Secretary:</td> <td>JANIS BACON</td> <td>P.O. BOX 4143</td> <td>BOISE</td> <td>IDAHO</td> <td>83704</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                    |                                                                                                                                                                                                                                                                                                       |                                                                                              |       |       | Name | Street or P.O. Address | City | State | Zip | President: | THOMAS K. BACON | P.O. BOX 4143 | BOISE | IDAHO | 83704 | Secretary: | JANIS BACON | P.O. BOX 4143 | BOISE | IDAHO | 83704 | Directors: |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Name                                                                               | Street or P.O. Address                                                                                                                                                                                                                                                                                | City                                                                                         | State | Zip   |      |                        |      |       |     |            |                 |               |       |       |       |            |             |               |       |       |       |            |  |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | THOMAS K. BACON                                                                    | P.O. BOX 4143                                                                                                                                                                                                                                                                                         | BOISE                                                                                        | IDAHO | 83704 |      |                        |      |       |     |            |                 |               |       |       |       |            |             |               |       |       |       |            |  |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | JANIS BACON                                                                        | P.O. BOX 4143                                                                                                                                                                                                                                                                                         | BOISE                                                                                        | IDAHO | 83704 |      |                        |      |       |     |            |                 |               |       |       |       |            |             |               |       |       |       |            |  |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                    |                                                                                                                                                                                                                                                                                                       |                                                                                              |       |       |      |                        |      |       |     |            |                 |               |       |       |       |            |             |               |       |       |       |            |  |  |  |  |  |
| 5. Nature of Business<br><br>FOOD SALES                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                    | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature <br>Name (Printed) THOMAS K. BACON<br>Date 10-12-87<br>Title PRESIDENT |                                                                                              |       |       |      |                        |      |       |     |            |                 |               |       |       |       |            |             |               |       |       |       |            |  |  |  |  |  |

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