

No.	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1992	2. Registered Agent and Office NOT A P.O. BOX <b>S. DEAN HUSKEY</b> <b>2301 OVERLAND</b>
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>* FIRST NOTICE *</b> <b>NO FEE REQUIRED</b>	1. Mailing Address — Please Correct, If Not Correct	<b>BOISE</b> ID 83705
	<b>HUSKEY AUTO ELECTRIC, INCORPORA</b> <b>S. DEAN HUSKEY</b> <b>2301 OVERLAND ROAD</b>  <b>BOISE</b> ID 83705 0000	3. Incorporated Under The Laws of <b>NO: 42262</b>

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	S. DEAN HUSKEY	P.O. BOX 5811	BOISE	IDAHO	83705
Secretary:	MABEL E. HUSKEY	P.O. BOX 5811	BOISE	IDAHO	83705
Directors:					

## 5. Nature of Business

AUTO ELECTRICAL

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

S. DEAN HUSKEY

Date

07/23/92

Title

PRESIDENT