## RTIFICATE OF APPOINTMENT OF REGISTERED AGENT

KNOW ALL THE THESE PRESENTS:

| ThatMA   | GIC WATER O        | COMPA         | NY                  |                   |                    |       | •          |            |        |
|--|--------------------|---------------|---------------------|-------------------|--------------------|-------|------------|------------|--------|
| 111411   |                    |               | (Name of Co         | rporacion)        |                    |       |            |            | ,      |
| an Idaho corporation, pursu                        | ant to section 30- | ·1-12, I      | daho Cod            | le, and by auth   | nority of its Bo   | ard c | of Directo | ors, d     | oes    |
| hereby appoint                                     | Kenneth            | ı P.          | E1kin               |                   |                    | harve |            | Augustian, |        |
| nereby appoint                                     |                    |               | (Name of            | Registered Agent) | · .                |       |            | 1 1        |        |
| of Route #3  |                    |               | ,                   | Buhl              | ·                  | Σ,    | Idaho      | as         | its    |
| (street a  | ddress)            |               |                     |                   | (city)             |       |            | <b>%.</b>  |        |
| Registered Agent in the State Idaho may be served. | e of Idaho, upon v | vhom p        | rocess iss          | ued by authori    | ty of or under     | any l | aw of the  | State      | e of   |
| IN WITNESS WHER                                    | EOF the corpora    | tion ha       | s caused            | this certificate  | e to be execut     | ed as | nd verifie | ed by      | its    |
| President (or Vice-President                       | ) on this          | 1 <b>8</b> th | 1                   | day of            | June               |       | , 19       | <u>79</u>  |        |
| MAGIC WATER COMPNY                                 |                    |               |                     |                   |                    |       |            |            | ;      |
|  | F                  | 3y 1          | !<br>En             | uth 1             | (Corporation)      | _     | •          |            | .   i  |
|  | <del></del>        | F             | resid               |                   | or Vice-President) |       |            | <u> </u>   | أوأران |
|  | _                  |               |                     |                   | (Title)            |       | :          |            | ;<br>; |
| STATE OF IDAHO                                     | ,                  |               |                     |                   |                    | -     |            |            |        |
| STATE OF 1DAHO                                     | SS.                |               |                     |                   |                    |       |            |            |        |
| County of Twin Fa                                  | alls /             |               |                     |                   |                    |       |            |            |        |
| Subscribed and sworn to                            | before me this     | 18            | 8±h                 | day of            | June               |       | , 19       | _79        |        |
|  |                    |               | INESS !<br>my seal, | WHEREOF, I        | have hereur        | ito s | et my ha   | and a      | ınd    |
|  | ä                  | mixed :       | my sear.            | , Î               |                    |       | 1 1        |            |        |
|  |                    | ll            | tal                 | Janne             | on i               |       | 4          |            |        |
|  | •                  | <b>-</b> •    |                     |                   |                    | L 1   | 1          |            |        |
|  | <u> 7</u>          | wotar         | y Pub               | lic for I         |                    | n1    |            |            |        |
|  |                    |               |                     |                   | (Title)            |       |            |            |        |