

No. 074256	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																											
Return To Secretary of State Room 203, State House Boise, ID 83720 SEC. OF STATE 87 OCT 28 AM 10 40	Due No Later Than November 1, 1987		JOSEPH VIGH DAHLE 252 SHIRLEY BLACKFOOT, IDAHO 83204																																											
	1. Mailing Address — Please Correct 074256																																													
	BUSINESS EDUCATION CORPORATE ACT JAMES E. CHRISTENSEN P. O. BOX 967 BLACKFOOT, IDAHO 83204		3. Incorporated Under The Laws of STATE OF IDAHO																																											
4. Names and Addresses of Officers and Directors																																														
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Joseph V. Dahle</td> <td>252 Shirley St.</td> <td>Blackfoot</td> <td>Idaho</td> <td>83221</td> </tr> <tr> <td>Secretary:</td> <td>Teresa Dahle</td> <td>252 Shirley St.</td> <td>Blackfoot</td> <td>Idaho</td> <td>83221</td> </tr> <tr> <td>Directors:</td> <td>Joseph V. Dahle</td> <td>252 Shirley St.</td> <td>Blackfoot</td> <td>Idaho</td> <td>83221</td> </tr> <tr> <td></td> <td>Teresa Dahle</td> <td>252 Shirley St.</td> <td>Blackfoot</td> <td>Idaho</td> <td>83221</td> </tr> <tr> <td></td> <td>Richard Woodfin</td> <td>1040 Barrett</td> <td>Blackfoot</td> <td>Idaho</td> <td>83221</td> </tr> <tr> <td></td> <td>Julie Woodfin</td> <td>1040 Barrett</td> <td>Blackfoot</td> <td>Idaho</td> <td>83221</td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	Joseph V. Dahle	252 Shirley St.	Blackfoot	Idaho	83221	Secretary:	Teresa Dahle	252 Shirley St.	Blackfoot	Idaho	83221	Directors:	Joseph V. Dahle	252 Shirley St.	Blackfoot	Idaho	83221		Teresa Dahle	252 Shirley St.	Blackfoot	Idaho	83221		Richard Woodfin	1040 Barrett	Blackfoot	Idaho	83221		Julie Woodfin	1040 Barrett	Blackfoot	Idaho	83221
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5. Nature of Business Educational and management in Substance Abuse		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Joseph V. Dahle</u> Date <u>10-26-87</u> Name (Typed or Printed) <u>Joseph V. Dahle</u> Title <u>President</u>																																												

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 OCT 28 1987

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