| No. C 32102  |   | Due no later than Sep 30, 2011  |   |                         | 2. Registered Agent and Address (NO PO BOX)               |                   |  |  |
|--|---|---|---|-------------------------|---|-------------------|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 |   | Annual Report Form  1. Mailing Address: Correct in this box if needed.  HOUSE OF WHEELS, INC.  WILLIAM KELLY  1026 LA POINTE STREET |   | 1026 LA PC              | WILLIAM KELLY  1026 LA POINTE STREET  BOISE ID 83706-2827 |                   |  |  |
| NO FILING FEE IF RECEIVED BY DUE DATE 4 Corporations: Enter Names and Busine       |   | BOISE ID 83706-2827  Dess Addresses of President, Secretary, and Directors. Treasurer   |   |                         | 3. New Registered Agent Signature:*                       |                   |  |  |
| Office Held  | Name  | 1035 / 1001 03305 0   | Street or PO Address  | City                    | State   | Country           | Postal Code                            |  |
| SECRETARY<br>PRESIDENT<br>TREASURER  | MARTHA A<br>WILLIAM J<br>MARTHA A   | KELLY   | 1026 LA POINTE ST<br>1026 LA POINTE ST<br>1026 LA POINTE ST | BOISE<br>BOISE<br>BOISE | ID<br>ID<br>ID  | USA<br>USA<br>USA | 83706-2827<br>83706-2827<br>83706-2827 |  |
| 5. Organized Under the Laws of:  ID  C 32102                                       |   | 6. Annual Report must be signed.* Signature: B Kelly Name (type or print): B Kelly  |   |                         | Date: 07/20/2011<br>Title: President                      |                   |  |  |
| Processed 07/20/2011   | * Electronically provided signatures are accepted as original signatures. |   |   |                         |   |                   |  |  |