

|                                                                                                                                                        |                  |                                                                                                                                             |          |                                                     |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------|---------|-------------|--|
| No. <b>W 106684</b>                                                                                                                                    |                  | <b>Due no later than Sep 30, 2012</b>                                                                                                       |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>JBROC, LLC<br>JAMES P BROWN<br>1716 S 2800 W<br>ABERDEEN ID 83210<br>USA   |          | JAMES P BROWN<br>1716 S 2800 W<br>ABERDEEN ID 83210 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                             |          | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                             |          |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                        | City     | State                                               | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | CHARLENE J BROWN | 1716 S 2800 W                                                                                                                               | ABERDEEN | ID                                                  | USA     | 83210       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 106684</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: James P. Brown<br>Name (type or print): James P. Brown<br>Date: 08/16/2012<br>Title: Member |          |                                                     |         |             |  |
| Processed 08/16/2012                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                   |          |                                                     |         |             |  |