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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------|---------|----------------------------------------------------|--|
| No. <b>W 56230</b>                                                                                                                                     |                  | <b>Due no later than Nov 30, 2017</b>                                                                                                                                   |       | <b>Annual Report Form</b>                                              |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>GROUP ONE REFERRAL SERVICES, LLC<br>BRADLEY W BARKER<br>913 W. RIVER STREET<br>SUITE 300<br>BOISE ID 83702 |       | BRADLEY W BARKER<br>913 W. RIVER STREET<br>SUITE 300<br>BOISE ID 83702 |         | 3. <u>New</u> Registered Agent Signature:*         |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                         |       |                                                                        |         |                                                    |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                    | City  | State                                                                  | Country | Postal Code                                        |  |
| MANAGER                                                                                                                                                | BRADLEY W BARKER | 500 EAST SHORE DR                                                                                                                                                       | EAGLE | ID                                                                     |         | 83616                                              |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 56230</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Bradley Barker<br>Name (type or print): Bradley Barker<br>Date: 09/18/2017<br>Title: manager                            |       |                                                                        |         |                                                    |  |
| Processed 09/18/2017                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                               |       |                                                                        |         |                                                    |  |