

No. J 2360		Due no later than Feb 29, 2016		Annual Report Form		2. Registered Agent and Address (NO PO BOX)	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. APH SAFETY LLP DOUGLAS V PARRIS 899 SWISHER POCATELLO ID 83204		DOUGLAS V PARRIS 899 SWISHER POCATELLO ID 83204		3. <u>New</u> Registered Agent Signature:*	
4. Limited Liability Partnerships: Enter Names and Business Addresses of two (2) or more partners.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PARTNER	DOUGLAS V PARRIS	899 SWISHER	POCATELLO	ID		83204	
PARTNER	CYNDA QUESNELL	899 SWISHER	POCATELLO	ID		83204	
5. Organized Under the Laws of: ID J 2360		6. Annual Report must be signed.* Signature: Cynda Quesnell Name (type or print): Cynda Quesnell Date: 02/20/2016 Title: Partner					
Processed 02/20/2016		* Electronically provided signatures are accepted as original signatures.					