

|                                                                                                                                                        |                        |                                                                                                                                                                                                                                      |  |                                                         |       |                                |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------|-------|--------------------------------|-------------|
| No. <b>C 155534</b>                                                                                                                                    |                        | <b>Due no later than Jul 31, 2007</b>                                                                                                                                                                                                |  | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |       |                                |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                        | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>BANC OF AMERICA INSURANCE SERVICES, INC.<br>CHRISTINE M COSTAMAGNA<br>401 N TRYON ST<br>NC1-021-02-20<br>CHARLOTTE NC 28255<br>USA |  | CT CORPORATION SYSTEM<br>300 N 6TH ST<br>BOISE ID 83702 |       |                                |             |
|                                                                                                                                                        |                        |                                                                                                                                                                                                                                      |  | 3. <u>New</u> Registered Agent Signature:*              |       |                                |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                        |                                                                                                                                                                                                                                      |  |                                                         |       |                                |             |
| Office Held                                                                                                                                            | Name                   | Street or PO Address                                                                                                                                                                                                                 |  | City                                                    | State | Country                        | Postal Code |
| PRESIDENT                                                                                                                                              | J KEITH PELLERIN       | 401 N TRYON ST NC1-021-02-20                                                                                                                                                                                                         |  | CHARLOTTE                                               | NC    | USA                            | 28255       |
| SECRETARY                                                                                                                                              | CHRISTINE M COSTAMAGNA | 401 N TRYON ST NC1-021-02-20                                                                                                                                                                                                         |  | CHARLOTTE                                               | NC    | USA                            | 28255       |
| DIRECTOR                                                                                                                                               | TIMOTHY A BURDICK      | 401 N TRYON ST NC1-021-02-20                                                                                                                                                                                                         |  | CHARLOTTE                                               | NC    | USA                            | 28255       |
| 5. Organized Under the Laws of:                                                                                                                        |                        | 6. Annual Report must be signed.*                                                                                                                                                                                                    |  |                                                         |       |                                |             |
| <b>MD</b><br><b>C 155534</b>                                                                                                                           |                        | Signature: Greg S Mroz<br>Name (type or print): Greg S Mroz                                                                                                                                                                          |  |                                                         |       | Date: 06/11/2007<br>Title: Svp |             |
| Processed 06/11/2007                                                                                                                                   |                        | * Electronically provided signatures are accepted as original signatures.                                                                                                                                                            |  |                                                         |       |                                |             |