

| <b>No. C 117909</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Due no later than January 31, 2006</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                                                                                                                         | 2. Registered Agent and Office <b>NO PO BOX</b><br>R RANDY HOPKINS<br>1607 LINCOLN WAY STE 200<br>COEUR D'ALENE, ID 83814 |                                        |                     |                                                              |                                |              |            |           |                  |                               |      |     |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------|--------------------------------------------------------------|--------------------------------|--------------|------------|-----------|------------------|-------------------------------|------|-----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>1. Mailing Address - Correct in this box, if applicable</b><br>R. RANDY HOPKINS, M.D., P.A.<br>R RANDY HOPKINS<br>1607 LINCOLN WAY STE 200<br>COEUR D'ALENE, ID 83814                                                                                                                                                                                                                       | 3. <u>New</u> Registered Agent Signature                                                                                  |                                        |                     |                                                              |                                |              |            |           |                  |                               |      |     |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>R. Randy Hopkins</td> <td>1607 LINCOLN Way<br/>Suite 200</td> <td>Cda.</td> <td>Id.</td> <td>83814</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                           | <u>Office held</u>                     | <u>Name</u>         | <u>Street or P.O. Address</u>                                | <u>City</u>                    | <u>State</u> | <u>Zip</u> | President | R. Randy Hopkins | 1607 LINCOLN Way<br>Suite 200 | Cda. | Id. | 83814 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                    | <u>Street or P.O. Address</u>                                                                                             | <u>City</u>                            | <u>State</u>        | <u>Zip</u>                                                   |                                |              |            |           |                  |                               |      |     |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | R. Randy Hopkins                                                                                                                                                                                                                                                                                                                                                                               | 1607 LINCOLN Way<br>Suite 200                                                                                             | Cda.                                   | Id.                 | 83814                                                        |                                |              |            |           |                  |                               |      |     |       |
| 5. Organized Under the Laws of:<br><div style="text-align: center; margin-top: 10px;"> <b>IDAHO</b><br/> <b>C 117909</b> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <tr> <td style="width: 60%;">           Signature <u><i>Jean M. Nelson</i></u> </td> <td style="width: 40%;">           Date <u>11-7-05</u> </td> </tr> <tr> <td>           Name <small>(Typed or Printed)</small> <u>Jean M. Nelson</u> </td> <td>           Title <u>Bus./off. Manager</u> </td> </tr> </table> |                                                                                                                           | Signature <u><i>Jean M. Nelson</i></u> | Date <u>11-7-05</u> | Name <small>(Typed or Printed)</small> <u>Jean M. Nelson</u> | Title <u>Bus./off. Manager</u> |              |            |           |                  |                               |      |     |       |
| Signature <u><i>Jean M. Nelson</i></u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Date <u>11-7-05</u>                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                           |                                        |                     |                                                              |                                |              |            |           |                  |                               |      |     |       |
| Name <small>(Typed or Printed)</small> <u>Jean M. Nelson</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Title <u>Bus./off. Manager</u>                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                           |                                        |                     |                                                              |                                |              |            |           |                  |                               |      |     |       |

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