

|  |                |   |        |   |         |             |
|--|----------------|---|--------|---|---------|-------------|
| No. <b>C 144298</b>  |                | Due no later than Jun 30, 2009  |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>                          |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ZIMMER US, INC.<br>345 E MAIN ST<br>WARSAW IN 46580 |        | CORPORATION SERVICE COMPANY<br>1401 SHORELINE DRIVE STE 2<br>BOISE ID 83702 |         |             |
|  |                |   |        | 3. <u>New</u> Registered Agent Signature:*                                  |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |   |        |   |         |             |
| Office Held  | Name           | Street or PO Address  | City   | State   | Country | Postal Code |
| PRESIDENT  | JON KRAMER     | 345 E MAIN ST   | WARSAW | IN  | USA     | 46581-0708  |
| SECRETARY  | CHAD F. PHIPPS | 345 E MAIN ST   | WARSAW | IN  | USA     | 46581-0708  |
| DIRECTOR   | JAMES T CRINES | 345 E MAIN ST   | WARSAW | IN  | USA     | 46581-0708  |
| TREASURER  | JAMES T CRINES | 345 EAST MAIN STREET  | WARSAW | IN  | USA     | 46580-0708  |
| DIRECTOR   | CHAD F PHIPPS  | 345 EAST MAIN STREET  | WARSAW | IN  | USA     | 46580       |
| DIRECTOR   | DAVID C DVORAK | 345 EAST MAIN STREET  | WARSAW | IN  | USA     | 46580       |
| 5. Organized Under the Laws of:<br><br><b>DE<br/>C 144298</b>  |                | 6. Annual Report must be signed.*<br>Signature: Chad F Phipps<br>Name (type or print): Chad F Phipps  |        | Date: 05/28/2009<br>Title: Secretary  |         |             |
| Processed 05/28/2009   |                | * Electronically provided signatures are accepted as original signatures.   |        |   |         |             |