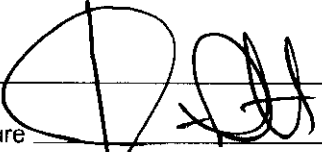


| No. W 6813 | Due no later than Aug 31, 2000 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | |
|--|--|-------------------------------|---|--------------------|-------------|-------------------------------|-------------|--------------|------------|------|----------------|---------------|----------------|----|-------|---------|---------------|---------------------|-----------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable LIBERTY HOME CENTER, LLC THOMAS E ROTTER 2902 CAPE COD DR MERIDIAN, ID 83642 | | THOMAS E ROTTER 2110 W SANTA CLARA MERIDIAN, ID 83642 | | | | | | | | | | | | | | | | | | |
| | | | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers. <table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pres</td> <td>Charles Rotter</td> <td>1421 Lause Rd</td> <td>Bullhead City,</td> <td>AZ</td> <td>86442</td> </tr> <tr> <td>V. Pres</td> <td>Thomas Rotter</td> <td>2110 W. Santa Clara</td> <td>Meridian,</td> <td>ID</td> <td>83642</td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Pres | Charles Rotter | 1421 Lause Rd | Bullhead City, | AZ | 86442 | V. Pres | Thomas Rotter | 2110 W. Santa Clara | Meridian, | ID | 83642 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | |
| Pres | Charles Rotter | 1421 Lause Rd | Bullhead City, | AZ | 86442 | | | | | | | | | | | | | | | | |
| V. Pres | Thomas Rotter | 2110 W. Santa Clara | Meridian, | ID | 83642 | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO W 6813 | 6.  Signature _____ Date <u>7-27-00</u> Name (Typed or Printed) <u>THOMAS E ROTTER</u> Title: <u>Vice Pres</u> | | | | | | | | | | | | | | | | | | | | |

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