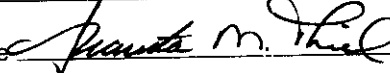


| | | | |
|--|--|---|---|
| No. C 121552 | Due no later than Nov 30, 2002 Annual Report Form | | 2. Registered Agent and Office NO PO BOX |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable | | ASSOCIATION MANAGEMENT INC 1521 E BOISE AVE BOISE, ID 83706 |
| | SOUTHPOINT HOMEOWNERS ASSOCIATION, PO BOX 5714 BOISE, ID 83705 | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> |
| | | | <u>State</u> |
| | | | <u>Zip</u> |
| President | Brandon Wagoner | 1920 S. Doe Creek Way, | Boise, ID 83709 |
| Vice Pres. | Stefan Uhlenbrock | 11336 W. Divide Pass | Boise, ID 83709 |
| Sec/Treas. | Todd Eggers | 1953 S. Whisper Cove Pl. | Boise, ID 83709 |
| 5. Organized Under the Laws of: IDAHO C 121552 | | 6. Signature  Date <u>9/20/02</u> Name <small>(Typed or Printed)</small> <u>Juanita M. Thiel</u> Title <u>Operations Mgr.</u> Association Management, Inc. - Agent | |