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| No. C 174970 | | Due no later than Sep 30, 2018 | | Annual Report Form | | | 2. Registered Agent and Address (NO PO BOX) | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. UTAH CONTROLS INC. JORDAN PETERSON 13526 S 110 W DRAPER UT 84020 | | SCOT PORTER 357 E WATERTOWER SUITE H MERIDIAN ID 83462 | | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | | |
| PRESIDENT | SCOTT PORTER | 13526 S 110 W | DRAPER | UT | USA | 84020 | | |
| SECRETARY | ELDONNA ROSSITER | 13526 S 110 W | DRAPER | UT | USA | 84020 | | |
| DIRECTOR | DAVID ROSSITER | 13526 S 110 W | DRAPER | UT | USA | 84020 | | |
| 5. Organized Under the Laws of: UT C 174970 | | 6. Annual Report must be signed.* Signature: Jordan Peterson Name (type or print): Jordan Peterson | | | | | | |
| | | Date: 09/11/2018 Title: Controller | | | | | | |
| Processed 09/11/2018 | | * Electronically provided signatures are accepted as original signatures. | | | | | | |