

# REINSTATEMENT

343-1773

No. <b>C 136667</b>	<b>Annual Report Form</b> ADMIN DISSOLVED 03/08/2002	2. Registered Agent and Office <b>NOT A P.O. BOX</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 <b>FEE DUE \$30.00</b>	1. Mailing Address - Correct in this box, if applicable <b>WOLSON LAMP, INC.</b> CHARLES C W ALLAN JR 105 W BRAEMERE ST BOISE, ID 83702	CHARLES C W ALLAN JR 105 W BRAEMERE ST BOISE, ID 83702  3. <u>New</u> registered agent signature			
4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	CHARLES C.W. ALLAN, JR	105 W. BRAEMERE ST	BOISE	IDAHO	83702
5. Organized under the laws of: IDAHO C 136667	6. Signature <input checked="" type="checkbox"/> <u>Charles C W Allan Jr</u> Date <u>3-22-02</u> Name (Typed or Printed) <u>CHARLES C.W. ALLAN, JR</u> Title <u>PRESIDENT</u>				

Issued 03/18/2002