

|   |   |  |   |                                    |                       |   |                         |
|---|---|--|---|------------------------------------|-----------------------|---|-------------------------|
| No. C 33274   | Due no later than Jan 31, 2011<br>Annual Report Form  |  | 2. Registered Agent and Office ( <b>NOT A P.O. BOX</b> )<br>JOHN LEE NEWPORT<br>480 W 350 N<br>BLACKFOOT ID 83221 |                                    |                       |   |                         |
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b> | 1. <b>Mailing Address: Correct in this box if needed.</b><br>ROCKING-N-RANCH, INC.<br>JOHN L NEWPORT<br>480 W 350 N<br>BLACKFOOT ID 83221 |  | 3. <u>New</u> Registered Agent Signature.   |                                    |                       |   |                         |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.  |   |  |   |                                    |                       |   |                         |
| Office Held   | Name  | Street or PO Address   | City State Country Postal Code  |                                    |                       |   |                         |
| Director  | Judy A. Newport   | 480 W 350 N  | Blackfoot Id USA 83221  |                                    |                       |   |                         |
| Secretary   | John Lee Newport  | 480 W 350 N  | Blackfoot Id USA 83221  |                                    |                       |   |                         |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 33274</div>   |   | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 70%;">Signature: <u>John Lee Newport</u></td> <td style="width: 30%;">Date: <u>11/29/10</u></td> </tr> <tr> <td>Name (type or print): <u>John Lee Newport</u></td> <td>Title: <u>President</u></td> </tr> </table> |   | Signature: <u>John Lee Newport</u> | Date: <u>11/29/10</u> | Name (type or print): <u>John Lee Newport</u> | Title: <u>President</u> |
| Signature: <u>John Lee Newport</u>  | Date: <u>11/29/10</u>   |  |   |                                    |                       |   |                         |
| Name (type or print): <u>John Lee Newport</u>   | Title: <u>President</u>   |  |   |                                    |                       |   |                         |
| Issued 11/26/2010 by DK1  |   | 131596   |   |                                    |                       |   |                         |

## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM