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-FILED-

File #: 0005002342

Date Filed: 11/28/2022 9:59:00 AM

AMENDMENT OF FOREIGN REGISTRATION STATEMENT

Title 30, Chapter 21, Idaho Code

Base Filing fee: $30.00 + $20.00 for manual processing (form must be typed).

1. Entity name: Marten Law Seattle PLLC

2. The entity name is amended to: Marten Law LLP

   a. If the new name is not available or permissible in Idaho, the name to be used in Idaho is:

3. The entity type is amended to:

- ☐ Business Corporation
- ☐ Nonprofit Corporation
- ☒ Limited Liability Partnership
- ☐ Limited Liability Company
- ☐ General Partnership
- ☐ General Cooperative Association
- ☐ Limited Partnership (Including a limited liability limited partnership
- ☐ Statutory Trust, Business Trust, or Common-law Business Trust
- ☐ Other: _____ (Provide unlisted foreign entity type here)

4. The entity's jurisdiction is amended to:

5. The street and mailing address(es) of its principal office is amended to:

(Street Address)

(Mailing Address, if different)

6. The name, capacity, and mailing address of the governor(s) is amended to:

(Name) (Capacity) (Address)

(Name) (Capacity) (Address)

Secretary of State use only

Typed Name: Jeff Kray

Signature:

Capacity: Managing Partner, 11/21/2022

Rev. 12/2018

5973-5593 11/28/2022 9:59 AM RECEIVED BY OFFICE OF THE IDAHO SECRETARY OF STATE

UNITED STATES OF AMERICA

The State of Washington

Secretary of State

I, STEVE R. HOBBS, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

CERTIFICATE OF EXISTENCE

OF

MARTEN LAW, LLP

I CERTIFY that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record was filed in Washington and became effective on 02/01/2002.

I FURTHER CERTIFY that the entity's duration is Perpetual, and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

I FURTHER CERTIFY that all fees, interest, and penalties owed and collected through the Secretary of State have been paid.

I FURTHER CERTIFY that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

Issued Date: 11/21/2022
UBI Number: 602 178 660

Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

Steve R. Hobbs, Secretary of State

Date Issued: 11/21/2022

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