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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------|---------|-------------------|--|
| No. <b>W 39598</b>                                                                                                                                     |              | Due no later than May 31, 2010<br><b>Annual Report Form</b>                                                                                           |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |                   |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br>OAK VALLEY LAND COMPANY, L.L.C.<br>MIKE AARDEMA<br>468 SOUTH 800 WEST<br>BURLEY ID 83318 |          | MIKE AARDEMA<br>4109 HIDDEN LAKES DR<br>KIMBERLY ID 83341 |         |                   |  |
|                                                                                                                                                        |              |                                                                                                                                                       |          | 3. <u>New</u> Registered Agent Signature:*                |         |                   |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                       |          |                                                           |         |                   |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                  | City     | State                                                     | Country | Postal Code       |  |
| MEMBER                                                                                                                                                 | MIKE AARDEMA | 4109 HIDDEN LAKES DR                                                                                                                                  | KIMBERLY | ID                                                        | USA     | 83341             |  |
| 5. Organized Under the Laws of:                                                                                                                        |              | 6. Annual Report must be signed.*                                                                                                                     |          |                                                           |         |                   |  |
| <b>ID<br/>W 39598</b>                                                                                                                                  |              | Signature: Laura Edwards                                                                                                                              |          |                                                           |         | Date: 03/25/2010  |  |
|                                                                                                                                                        |              | Name (type or print): Laura Edwards                                                                                                                   |          |                                                           |         | Title: Controller |  |
| Processed 03/25/2010                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                             |          |                                                           |         |                   |  |