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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------|---------|-------------|
| No. <b>C 120154</b>                                                                                                                                    |                | <b>Due no later than Jul 31, 2015</b>                                                                                                                                           |        | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>MIKE'S SPECIALTY WELDING, INC.<br>MARCY HAYMAN<br>P O BOX 2065<br>OSBURN ID 83849 |        | MARCY HAYMAN<br>1233 E LARCH<br>OSBURN ID 83849    |         |             |
|                                                                                                                                                        |                |                                                                                                                                                                                 |        | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                                 |        |                                                    |         |             |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                            | City   | State                                              | Country | Postal Code |
| PRESIDENT                                                                                                                                              | MARCY HAYMAN   | 1233 E LARCH                                                                                                                                                                    | OSBURN | ID                                                 | USA     | 83849       |
| DIRECTOR                                                                                                                                               | MILES D HAYMAN | 1233 E LARCH                                                                                                                                                                    | OSBURN | ID                                                 | USA     | 83849       |
| SECRETARY                                                                                                                                              | CODY M HAYMAN  | 1233 E. LARCH                                                                                                                                                                   | OSBURN | ID                                                 | USA     | 83849       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 120154</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: marcy hayman<br>Name (type or print): marcy hayman<br>Date: 08/16/2015<br>Title: president                                      |        |                                                    |         |             |
| Processed 08/16/2015                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                       |        |                                                    |         |             |