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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 99310</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than August 31, 2005</b><br><br><b>Annual Report Form</b><br><br><b>1. Mailing Address - Correct in this box, if applicable</b><br><br>ROBISON FARMS, INC.<br>DAVID ROBISON<br>2175 E 400 N<br>ROBERTS, ID 83444 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>DAVID ROBISON<br>2175 E 400 N<br>ROBERTS, ID 83444<br><br>3. <u>New</u> Registered Agent Signature |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>   | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|---------------|-------------------------------|-------------|--------------|------------|
| Pres.              | David Robison | 2175 E. 400 N.                | Roberts     | ID           | 83444      |
| Secr.              | Angie Robison | " "                           | " "         | " "          | " "        |

|                                                         |                                                                                                                                  |
|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 99310 | 6. Signature <u>Angie Robison</u> Date <u>6/22/05</u><br><br>Name (Typed or Printed) <u>Angie Robison</u> Title <u>Secretary</u> |
|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|

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